GPC-RBB Document 4926 Filed 13(07/07)

Page 1 of 16

ORDER FOR THE APPOINTMENT OF AN ADDITIONAL REPRESENTATIVE TO THE

STEERING C 1247-SD-T

Case 3:51-cv-01247

RVPUB\JWILLIS\721734.1

Based upon the Stipulation of Parties, attached hereto as Exhibit "A", to designate Western Municipal Water District (the "District") as a member of the steering committee formed pursuant to "Order for Appointment of Steering Committee" (Civ. No. 1247-SD-T) granted on March 13, 1989 by the Honorable Gordon Thompson, Jr., United States District Judge (the "Steering Committee") thereby making the District eligible to appoint a representative thereto and such designation shall hereby be accomplished.

On proof provided to and satisfactory to the Court that the designation of the District to the Steering Committee and the right to appoint a representative thereto should be granted;

IT IS HEREBY ADJUDGED, ORDERED AND DECREED:

- 1. The District is hereby designated as a member of the Steering Committee and is eligible to appoint a representative thereto.
- 2. The District shall have all the rights and privileges of all other members of the Steering Committee and shall have an obligation and duty, along with all other members of the Steering Committee, to share in paying all costs, fees and expenditures of the Watermaster commencing upon the date of appointment to the Steering Committee appointed pursuant to "Order for the Appointment of a Watermaster; Powers and Duties" (Civ. No. 1247-SD-T) granted on March 13, 1989, by the Honorable Gordon Thompson, Jr., United States District Judge.

Dated: March 6, , 2007

United States District Judge

FXHIBIT A

COMMITTEE 1247-SD-T

ase 3:51-cv-01247=GPC-RBB Document 4926 Filed 03/07/07 Page 3 of 16

IT IS HEREBY STIPULATED AND AGREED by and between the parties hereto, by
their respective counsels or authorized representatives, that Western Municipal Water District
(the "District") is a substantial water user within the Santa Margarita Watershed, eligible to
become a member of the Steering Committee formed pursuant to "Order for the Appointment of a
Steering Committee" (Civ. No. 1247-SD-T) granted on March 13, 1989 by the Honorable Gordon
Thompson, Jr., United States District Judge (the "Steering Committee") and the District is thereby
permitted to appoint a representative to the Steering Committee. The District shall thereafter, as a
member of the Steering Committee, have all the rights and privileges of all other members of the
Steering Committee and shall have an obligation and duty along with all other members of the
Steering Committee, to share in paying all costs, fees and expenditures of the Watermaster
appointed pursuant to "Order for the Appointment of a Watermaster; Powers and Duties" (Civ.
No. 1247-SD-T) granted on March 13, 1989, by the Honorable Gordon Thompson, Jr., United
States District Judge.

	Case 3:51-cv-01247-CPC-RBB	Document 4926	Filed 03/07/07	Page 5 of 16
1 2 3	Dated: January <u>3/</u> , 2007	<u>Z</u> Fai	Willbrook Public Utilit	ty District
4 5 6	Dated: January, 2007	Ra	ncho California Wa	ter District
7 8 9 10	Dated: January, 2007	Ea	stern Municipal Wa	ter District
11 12 13	Dated: January, 2007	Ū.	S. Department of Ju	stice
14 15 16 17	Dated: January, 2007	Me Ca	etropolitan Water D lifornia	istrict of Southern
18 19 20	Dated: January, 2007	W	estern Municipal W	ater District
21 22 23 24	Dated: January, 2007	Pe	changa Band of Lui	seno Mission Indians
25 26 27				
28			STIPULATION TO	O APPOINT AN ADDITIONAL

Case 3:51-cv-01247-CPC-RBB Document 4926 Filed 03/07/07 Page 6 of 16

FFICES OF 8. KRIEGER LLP RSITY AVENUE BOX 1028 ALIFORNIA 92502	1 2 3 4 5 6 7 8 9 10 11 12	Dated: January	Fallbrook Public Utility District Rancho California Water District Eastern Municipal Water District U.S. Department of Justice
LAW OFI BEST BEST & 3750 UNIVER P.O. BR RIVERSIDE. CA	14 15 16 17	Dated: January, 2007	Metropolitan Water District of Southern California
	18 19 20 21	Dated: January, 2007	Western Municipal Water District
	22 23 24	Dated: January, 2007	Pechanga Band of Luiseno Mission Indians
	25262728	,	
		RVPUB\JWILLIS\721736.1	STIPULATION TO APPOINT AN ADDITIONAL - 2 - REPRESENTATIVE TO THE STEERING COMMITTEE 1247-SD-T

10510286115 .,

		·	
	1	Dated: January, 2007	
	2		Fallbrook Public Utility District
	3		· · · · · · · · · · · · · · · · · · ·
•	4		
	5	Dated: January, 2007	D. I. C. I'C. '- W. A. D''-A
	6		Rancho California Water District
	7		
	8	17	mile I le
	9	Dated: January <u>/</u> , 2007	Eastern Municipal Water District
	10		•
.L.P UE 2502	11		
ER L	12	Dated: January, 2007	
OFFICES C T & KRIEGI VERSITY A' BOX 1026 CALIFORNI		Dated. January, 2007	U.S. Department of Justice
	13		
LAW BES CLAI	14		,
BEST 3750 RIVERSI	15	Dated: January, 2007	
ā.	16		Metropolitan Water District of Southern California
	17		
	18		•
	19	Dated: January, 2007	Western Municipal Water District
	20		77 000011 17241101 1941 174101 1941
	21		
	22	D 1 r 2007	
	23	Dated: January, 2007	Pechanga Band of Luiseno Mission Indians
	24		
•	25		
,	26	,	
	27		
	28		
		RVPUB\JWILLIS\721736.1	STIPULATION TO APPOINT AN ADDITIONAL - 2 - REPRESENTATIVE TO THE STEERING COMMITTEE 1247-SD-T

COMMITTEE 1247-SD-T

Case 3:51-cv-0124 GPC-RBB Document 4926 Filed 03/07/07 Page 8 of 16

		·	
	1	2007	
	2	Dated: January, 2007	Fallbrook Public Utility District
	3		
	4		
	5	Dated: January, 2007	Rancho California Water District
	6	,	Rancho Camorna Water District
	7		
	8	Dated: January, 2007	
	9	Salod, January, 2007	Eastern Municipal Water District
	10		
NUE 92502	11		
ES OF HEGER Y AVE 1028 ORNIA	12	Dated: January, 2007	U.S. Department of Justice
PR RR FRSIT BOX CALIF	13		
LAW ST BES SO UNIN P.O RSIDE,	14		
BEST BE BEST BE 3750 UN P RIVERSID	15	Dated: January / 0, 2007	Metropolitan Water District of Southern
	16		California
	17 18		
	19	Dated: January, 2007	
	20	Dated. January, 2007	Western Municipal Water District
	21		
	22		
	23	Dated: January, 2007	Pechanga Band of Luiseno Mission Indians
	24		·
	25		
	26		
	27		•
	28		
		RVPUB\JWILLIS\721736.1	STIPULATION TO APPOINT AN ADDITIONAL - 2 - REPRESENTATIVE TO THE STEERING COMMITTEE 1247-SD-T

	1	Dated: January, 2007	
	2		Fallbrook Public Utility District
	3	,	
	4		
	5	Dated: January, 2007	Rancho California Water District
	6		Rancho California water District
	7		
•	8		
	9	Dated: January, 2007	Eastern Municipal Water District
	10		
Р 502	11		
IEGER LLP Y AVENUE 1028 ORNIA 92502	12	Dated: January, 2007	
KRIEC SITY A XX 102 LIFOR	13	, <u> </u>	U.S. Department of Justice
SST & INVERSIGNATION BO	14		
BEST BE 3750 UN P. RIVERSIDE	15		
8 S	16	Dated: January, 2007	Metropolitan Water District of Southern
	17		California
	18		
,	19	Dated: January <u>16</u> , 2007	And '
	20	Dutou. Junuary, 2007	Western Municipal Water District
	21	,	
	22		
•	23	Dated: January, 2007	Pechanga Band of Luiseno Mission Indians
			rechanga band of Edischo Mission motans
	24		
	25		
	26		•
	27		
	28		STIPULATION TO APPOINT AN ADDITIONAL
		RVPUB\JWILLIS\721736.1	- 2 - REPRESENTATIVE TO THE STEERING

RVPUB\JWILLIS\721736.1

REPRESENTATIVE TO THE STEERING

COMMITTEE 1247-SD-T

Case 3:51-cv-01247-GPC-RBB Document 4926 Filed 03007/07 Page 10 of 16

	1	Detect Innuary 2007	· ,	
	2	Dated: January, 2007	Fallbrook Public Utility District	
	3			
	4			
	5	Dated: January, 2007	Rancho California Water District	
	6	•		
	7			
	8	Dated: January, 2007		
	9		Eastern Municipal Water District	
LAW OFFICES OF ST BEST & KRIEGER LLP 50 UNIVERSITY AVENUE P.O. BOX 1028 RSIDE, CALIFORNIA 92502	10			
	11	•		
	12	Dated: January, 2007	U.S. Department of Justice	
	13			
	14			
BEST B 3750 U 3750 U RIVERSII	15	Dated: January, 2007	Manually Water District of Courthous	
	16		Metropolitan Water District of Southern California	
	17			
	18	Detect January 2007		
	19 20	Dated: January, 2007	Western Municipal Water District	
	21			
	22		-Mal Marian	
	23	Dated: January <u>5</u> , 2007	Pechanga Band of Luiseno Mission Indians	
	24		Pechanga Band of Luiseno Mission Indians Mark Macarro, Tribal Chairman	
	25			
	26		1	
	27			
	28			
		RVPUB\JWILLIS\721736.1	stipulation to appoint an additional representative to the steering committee 1247-SD-T	

1 I certify that on February 23, 2007, I served the foregoing documents described as: 2 ORDER FOR THE APPOINTMENT OF AN ADDITIONAL REPRESENTATIVE TO THE STEERING COMMITTEE 3 by mailing true copies thereof enclosed in sealed envelopes to the following: 4 Michael L. Tidus, Esq. Curtis G. Berkey, Esq. 5 Michael A. Staples, Esq. Scott W. Williams, Esq. ALEXANDER, BERKEY, WILLIAMS & Benjamin T. Benumof, Esq. 6 WEATHERS, LLP JAČKSON, DeMARCO, TIDUS & 2030 Addison St., Suite 410 **PECKENPAUGH** 7 2030 Main Street, Suite 1200 Berkeley, CA 94704 Irvine, CA 92614 8 David Glazer, Esq. Rod Lewis, Esq. 9 Donald R. Pongrace, Esq. Environmental & Natural Resources Division AIKEN GUMP STRAUSS HAUER & FELD Natural Resources Section 10 U.S. Department of Justice 301 Howard Street, Suite 1050 Robert Strauss Building 11 San Francisco, CA 94105 1333 New Hampshire Avenue, NW Washington, D.C. 20036 12 Anza Acreage, LLC Agri-Empire, Inc. 13 P.O. Box 490 1310 Stratford Street San Jacinto, CA 92383 Del Mar, CA 92014 14 Bill Steele Director 15 Riverside County Planning United States Bureau of Reclamation 4080 Lemon Street, 9th Floor 27708 Jefferson Avenue, #202 16 Riverside, CA 92501 Temecula, CA 92590 17 SDSU Field Station Programs General Manager Rancho California R.V. Resort OA ATTN: Matt Rahn Reserve Director 18 5500 Campanile Drive P.O. Box 214 San Diego, CA 92182-4614 Arguanga, CA 92536 19 General Manager Nobuo Komota 20 c/o Richard Woo Rainbow MWD P.O. Box 2500 Soliton Tech 21 Fallbrook, CA 92088-2500 2635 N. First Street, Suite 213 San Jose, CA 95134 22 Marco A. Gonzalez, Esq. Anthony J. Pack, General Manager 23 Rory R. Wicks, Esq. Eastern MWD Coast Law Group LLP P.O. Box 8300 24 169 Saxony Road, Suite 204 Perris, CA 92572-8300 Encinitas, CA 92024 25 Temecula Ranchos Michael Lopez c/o McMillan Farm Management Metropolitan Water District 26 29379 Rancho California Rd., #201 Lake Skinner Section Temecula, CA 92591 33740 Borel Road 27 Winchester, CA 92596 28

1		
	Jack S. Safely	Peter J. Mort
2	Western MWD P.O. Box 5286	Aiken, Gump Strauss Hauer & Feld LLP 2029 Century Park East, Suite 2400
3	Riverside, CA 92517	Los Angels, CA 92105
4	Robert H. James Esq. Sachse, James & Lopardo	Linda Garcia Riverside County Flood Control & Water
5	205 W. Alvarado Fallbrook, CA 92028	Conservation District 1995 Market Street
. 6	Tunoroon, Orrozoa	Riverside, CA 92501
7	Elena Mafla, Chairman AVMAC	Brian Brady, General Manager Rancho California Water District
8	43205 Chapman Road Anza, CA 92539	P.O. Box 9017 Temecula, CA 92589-9017
9	•	
10	Darwin Potter Metropolitan Water District	Michael E. McPherson, Esq. 344 Plumosa
11	Lake Skinner Section 33740 Borel Road Winchester CA 02506	Vista, CA 92083
12	Winchester, CA 92596 John Rossi, General Manager	Manuel Hamilton
13	Western MWD P.O. 5286	Joseph Hamilton P.O. Box 391372
14	Riverside, CA 92517	Anza, CA 92539
15	Richard & Christine McMillan Gary & Patricia McMillan	Leslie Cleveland United States Bureau of Reclamation
16	McMillan Farm Management	27708 Jefferson Avenue, #202
17	29379 Rancho California Road, #201 Temecula, CA 92591	Temecula, CA 92590
18	Keith Lewinger, General Manager Fallbrook Public Utility District	James Carter P.O. Box 28739
19	P.O. Box 2290 Fallbrook, CA 92088	Santa Ana, CA 92799-8739
20	Mike Luker	Assistant Chief of Staff
21	Eastern MWD P.O. Box 8300	Environmental Security Box 555008
22	Perris, CA 92572-8300	Marine Corps Base Camp Pendleton, CA 92055-5008
23	Coursel Western Bosse	
24	Counsel Western Bases P.O. Box 55231 Marine Come Base Bldg 1254	Joseph Jackson, Ass. General Manager Fallbrook Public Utility District P.O. Box 2290
25	Marine Corps Base – Bldg. 1254 Camp Pendleton, CA 92055-5231	Fallbrook, CA 92088
26	Jackie Spanley AVMAC	Larry Minor P.O. Box 398
27	P.O. Box 391076 Anza, CA 92539	San Jacinto, CA 92581
28	Aliza, CA 92339	

CERTIFICATE OF SERVICE

51-1247-SD-GT

LAW OFFICES OF
BEST BEST & KRIEGER LLP
655 WEST BROADWAY, 15TH FLORR
SAN DIEGO, CALIFORNIA 92101-3301

RVPUB\JGILPIN\728002.1

RVPUB\JGILPIN\728002.1