

1 N. GREGORY TAYLOR, General Counsel
2 KAREN L. TACHIKI, Assistant General Counsel
3 VICTOR E. GLEASON, Sr. Dep. Gen. Counsel (SBN 21688)
4 The Metropolitan Water District of
5 Southern California
6 350 S. Grand Avenue
7 P.O. Box 54153
8 Los Angeles, CA 90054-0153

FILED
OCT - 3 1994
CLERK, U.S. DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA
DEPUTY

(213) 217-6318

Attorneys for Defendants The Metropolitan Water
District of Southern California

9 IN THE UNITED STATES DISTRICT COURT
10 FOR THE SOUTHERN DISTRICT OF CALIFORNIA

11 UNITED STATES OF AMERICA,) CIV. NO. 1247-SD-T
12)
13 Plaintiff,)
14) STIPULATION AND ORDER FOR THE
15 v.) APPOINTMENT OF ADDITIONAL
16) REPRESENTATIVE TO THE STEERING
17) COMMITTEE
18)
19 FALLBROOK PUBLIC UTILITY)
20 DISTRICT, et al.,)
21)
22 Defendants.)

23 Pursuant to Local Rule 7.4, counsel for the respective
24 current members of the Steering Committee for this action and
25 counsel for the Metropolitan Water District of Southern California
26 (Metropolitan) hereby stipulate that:

- 27 1. Metropolitan is a substantial water user within the Santa
Margarita watershed, eligible to become a member of the Steering
Committee formed pursuant to the Court's March 13, 1989 Order for
the appointment of a Steering Committee;

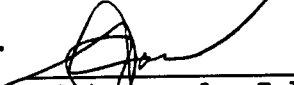
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2. Metropolitan should thereby be permitted to appoint a representative to that Committee; and

3. Upon designation by the Court, Metropolitan should thereafter, as a member of the Steering Committee, have all the rights and privileges of all other members of the Steering Committee and should have an obligation and duty along with all other members of the Steering Committee, to share in paying all costs, fees and expenditures incurred on or after October 1, 1994, by the Watermaster pursuant to the powers and duties specified in the March 13, 1989 Order for Appointment of a Watermaster.

DATED: 9-15, 1994.



Attorney for Fallbrook Public Utility District

DATED: 9/15, 1994.



Attorney for Rancho California Water District

DATED: _____, 1994.

Attorney for Eastern Municipal Water District

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DATED: _____, 1994.

Attorney for Fallbrook Public
Utility District

DATED: _____, 1994.

Attorney for Rancho California
Water District

DATED: Sept. 2, 1994.

Gerald Shroy
Attorney for Eastern Municipal
Water District

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DATED: August 23, 1994.

M. Gregory Taylor
General Counsel, The
Metropolitan Water District of
Southern California

DATED: September 15, 1994.

D. W. Welch
Attorney, United States
Department of Justice

ORDER

1. Metropolitan is hereby designated as a member of the Steering Committee formed pursuant this Court's March 13, 1989 Steering Committee Order and is entitled to appoint a representative thereto,

2. Metropolitan shall have all the rights and privileges of all other members of the Steering Committee and shall have an obligation and duty, along with all other members of the Steering Committee, to share in paying all costs, fees and expenditures incurred on or after October 1, 1994, by the Watermaster pursuant to the powers and duties specified in the March 13, 1989 Order for Appointment of a Watermaster.

DATED: September 27, 1994.

Quentin L. Simpson Jr.
Judge of the District Court

VEG:ljo
vicg10/sc.smr



MWD
METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

September 16, 1994

Office of General Counsel

Judge Gordon Thompson, Jr.
U.S. District Court
Southern District of California
940 Front Street
San Diego, CA 92101-8900

Dear Judge Thompson:

United States v. Fallbrook PUD, No. 1247-SD-T

The Metropolitan Water District of Southern California (Metropolitan) hereby submits for your review, and if acceptable your approval, the enclosed Stipulation and Order for the Appointment of Additional Representative to the Steering Committee established by your March 13, 1989 Order.

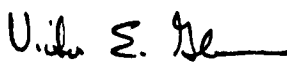
The Steering Committee approved the Stipulation and Order at its meeting yesterday, in response to Metropolitan's enclosed August 23, 1994 request for membership on the Committee. As the stipulation specifies, Metropolitan accordingly assumes the responsibilities required by your March 13, 1989 Order.

Counsel for all of the parties now on the Steering Committee have executed the enclosed Stipulation. As a matter of convenience counsel for Eastern Municipal Water District executed the Stipulation and Order on an identical form.

We also enclose two copies of the Stipulation and Order, along with a stamped, self-addressed envelope, and request that they be returned to us with appropriate notation of your action.

Very truly yours,

N. Gregory Taylor
General Counsel


Victor E. Gleason
Sr. Deputy General Counsel

VEG:ljo
vicgle\scstip.amr
Enclosures



MWD
METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA.

Office of the General Manager

August 23, 1994

Mr. James Jenks, Watermaster
Santa Margarita River Watershed
Post Office Box 631
Fallbrook, California 92028

Dear Mr. Jenks:

Metropolitan's Board of Directors, at its meeting last week, authorized me to seek membership in the Santa Margarita River Watershed Steering Committee appointed by the Federal District Court pursuant to the water rights adjudication in United States v. Fallbrook PUD.

Accordingly, I respectfully request that steps be taken for Court designation of Metropolitan as a member of the Steering Committee which the Court established by its March 13, 1989 Order. We are enclosing a signed proposed stipulation and order to accomplish that designation. It follows the general process previously used to designate a new member to the Committee, and copies have been sent to counsel for the existing members for review.

Metropolitan considers membership on the Committee increasingly appropriate in light of our continuing involvement in the Santa Margarita River Judgment administration since our construction of Lake Skinner Reservoir on Tualota Creek. As you know, we have operated Lake Skinner since then in accordance with our Memorandum of Understanding and Agreement (MOU) on Operation of Lake Skinner which the Court approved nearly 20 years ago.

We are also completing a similar MOU on Operation of Domenigoni Valley Reservoir in the Warm Springs Creek Sub-watershed through coordination with the Steering Committee and your office. We will seek its approval by the participating members of the Steering Committee and by the Court within the next few weeks.

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

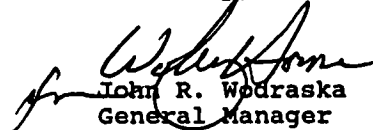
Mr. James Jenks

-2-

August 23, 1994

Upon completion of the Court designation process, I appoint Metropolitan's Regional Operations Manager, Mr. Kevin L. Wattier, or his designee, as Metropolitan's representative on the Steering Committee. Metropolitan will continue to carry out the provisions of the Lake Skinner MOU, as well as the Domenigoni Valley Reservoir MOU upon its approval, while maintaining a close working relationship with the Watermaster and the Steering Committee.

Sincerely,


John R. Wodraska
General Manager

VEG:lo:mg
vicgle\scrqst.smr
Encls.

cc: w/encls.
Andrew Walch, U.S. Dept of Justice
Major Daniel Lizzul, U.S.M.C.
Robert James, Sachse, James & Lopardo
Michael Cowett, Best, Best & Krieger
Gerald Schaoff, Redwine & Sherill

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N. GREGORY TAYLOR, General Counsel
KAREN L. TACHIKI, Assistant General Counsel
VICTOR E. GLEASON, Sr. Dep. Gen. Counsel (SBN 31698)
The Metropolitan Water District of
Southern California
350 S. Grand Avenue
P.O. Box 54153
Los Angeles, CA 90054-0153

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Attorneys for Defendants The Metropolitan Water
District of Southern California

IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,)	CIV. NO. 1247-SD-T
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Plaintiff,)	STIPULATION AND ORDER
)	DESIGNATING ADDITIONAL
v.)	REPRESENTATIVE TO THE STEERING
)	COMMITTEE
FALLBROOK PUBLIC UTILITY)	
DISTRICT, et al.,)	
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Defendants.)	

Pursuant to Local Rule 7.4, counsel for the respective
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DATED: _____, 1994.

Attorney for Fallbrook Public
Utility District

DATED: _____, 1994.

Attorney for Rancho California
Water District

DATED: _____, 1994.

Attorney for Eastern Municipal
Water District

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DATED: August 23, 1994. *W. Stephen Taylor*
General Counsel, The
Metropolitan Water District of
Southern California

DATED: _____, 1994. _____
Attorney, United States
Department of Justice

ORDER

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DATED: _____, 1994. _____
Judge of the District Court

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